

AGENDA CITY COUNCIL MEETING

MONDAY, NOVEMBER 2, 2020

6:30 P.M. @ SENIOR CENTER

CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

PUBLIC COMMENTS

VISITORS: By Appointment Only

6:30: EMERGENCY MANAGER, SKYLER KEHN—Storm Shelters

6:45: DAVID LOCKE of STOCKWELL ENTGINEERS—Pool Bathhouse Plan

7:15: CLINT BULTSMA—Re: 2021 Health Ins.

APPROVAL OF REGULAR MONDAY, October 5, 2020 MINUTES

BILL APPROVAL

OLD BUSINESS:

ELEVATOR LAND PURCHASE

NUISANCE PROPERTIES

CITY BUILDINGS HAIL DAMAGE

NEW BUSINESS:

FIRST READING: SUPPLEMENTAL BUDGET RESOLUTION #2020-10

RESOLUTIONS UPDATES—Water/ Sewer Rates Resolution, Electric Rates Resolution, Fees & Landlord Responsibilities.

CAPS (COMMUNITY AREA PROJECTS PROGRAM)

LIQUOR LICENSES HEARING

1 YEAR AUDIT

USDA WATER/WASTEWATER GRANT/LOAN

IT CONTRACT

CHRISTMAS STREET LIGHTS

HOLIDAYS

SHERIFF'S REPORT

BUILDING PERMITS: Demo. Permit #102720 Bucher Law Office @ Demo. Bldg. @ 101 N Main St.; Demo. Permit #102620; Howard Weischedel—Demo. Vacant House @ 310 E State St

STREET SUPT. REPORT

UTILITY SUPT. REPORT

FINANCE OFFICER REPORT

MAYOR'S REPORT

ADJOURN